**WORK SESSION**: A work session will be held at 5:30 p.m. at locations with topics as follows:

- 1. New Police Station 286 South 200 East Tour of Building.
- 2. New Public Works/Parks & Recreation Storage Building 720 West 100 North (Time permitting)
- 3. Kitchen at City Hall for discussion items on City Council Agenda.

# FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, October 21, 2008, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 130 North Main Street, Farmington, Utah. The agenda for the meeting shall be as follows:

# **CALL TO ORDER:**

- 1. Roll Call (Opening Comments/Invocation) Pledge of Allegiance
- 7:05 2. Approval of Minutes of Previous Meeting
- 7:10 3. Service Award Presentation to Officer Dale Scow Chief Hansen & Mayor Harbertson

#### REPORTS OF COMMITTEES/MUNICIPAL OFFICERS

7:15 4. Planning Commission Report

# **PUBLIC HEARINGS:**

- 7:20 5. <u>Public Hearing</u>: Consideration of Resolution approving Farmington Ranches Neighborhood Park Master Plan
- 7:30 6. <u>Public Hearing</u>: Consideration of Ordinance rezoning properties from R-2 to R (Residential) or LR (Large Residential) on parcels in the following subdivisions or planned unit developments:
  - Somerset Hollow
  - Somerset Farms
  - Farmington Orchards (located at approximately 1400 North Cherry Blossom Drive)
  - Oakridge Farms (located at approximately 1400 North)
  - Quail Run (located approximately 350 West Quail Flight Road)

# PRESENTATION OF PETITIONS AND REQUESTS:

- 7:45 7. Consideration of various changes/adoptions of Agreements and Easements pertaining to Tuscany Village PUD as follows:
  - Approve changes to and formally adopt Development Agreement
  - Reimbursement Agreement
  - Pioneering Agreement

- Acceptance of Conservation Easement
- Acceptance of Temporary Storm Water Detention Basin Easement

# 7:55 8. Vision Statement of Farmington Mixed Use District

# **SUMMARY ACTION:**

- 8:05 9. Minute Motion Approving Summary Action List
  - Ratification of Approvals of Construction Bond Agreements
  - Approval of Change Order for Police Station in amount of \$3,239 for lighting for covered parking
  - Ratify contract for architectural services for preliminary City Hall site studies signed by City Manager in an amount not to exceed \$5,000
  - Approval of HVAC Maintenance Contract with Comfort Systems USA
  - Approval of "Road to the North" Agreement as previously signed by Mayor Harbertson
  - Approval of August and September Disbursement Lists

#### CONSIDERATION OF ORDINANCES/RESOLUTIONS/AGREEMENTS

- 8:10 10. Conceptual Consideration of Employee Incentive Program to encourage driving safety as part of the City's Risk Management Goals
- 8:15 11. Conceptual Consideration of trading holiday times (this year only) the day before Christmas for the day after Christmas

#### **OLD BUSINESS:**

8:20 12. Review of Christmas street decor discussion/Authorization to expand acquisitions to accommodate two 30-foot wide street stringers

#### **NEW BUSINESS:**

- 8:25 13. Award of Building Inspection/Plan Review Service Contract to Sunrise Engineering for work at Station Park
- 8:30 14. Ideas/Thoughts gleaned from City Manager's attendance at ICMA Convention in Richmond, Virginia, (Sept. 19-23)

# **GOVERNING BODY REPORTS:**

- 8:35 15. Mayor Harbertson's Report
- 8:40 16. City Council Reports

### **MISCELLANEOUS:**

- 8:50 17. Miscellaneous
  - a. Miscellaneous items.
  - b. Minute motion adjourning to closed session to discuss strategy as it pertains to the acquisition of real property.

# **NOTICES OF COMMUNICATION:**

9:10 18. Items of General Correspondence

ADJOURN: 9:15 p.m.

DATED this 17th day of October, 2008.

# **FARMINGTON CITY CORPORATION**

By:	
	Margy Lomax, City Recorder

**\*PLEASE NOTE**: Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Margy Lomax, City Recorder, 451-2383, at least 24 hours prior to the meeting.